

New Carlisle Sportsman's Club

Quarterly Informer

Volume 3, Issue 3

3rd Quarter 2011

Recurring Events: 8 Sep Regular 13 Oct Membership 10 Nov Meeting-7:30 pm 8 Dec **Executive Board** 25 Aug **22 Sep** Meeting-7:30 pm 27 Oct Mondays Youth Shoots 6:30 - 8:30 8 Sep Club Swap Meets 10 Nov (Prior to Meet-Tuesday **Sporting Clays** 5:30 pm Wednesday Trap Shoot Noon Trap Shoot Friday 3:00 pm 1st & 3rd Trap Shoot Sunday Noon .22lr Benchrest Tuesday Matches Morning 8:30-12:30 May 4 to Oct 26

We need people to clean the clubhouse each month. A list of duties is posted on the bulletin board along with the signup sheet. Each month earns you \$50 off your annual dues or \$50 cash. The task is easy and takes minimal time. Sign up today!

PRESIDENT'S COLUMN

Club Members

I hope everyone is enjoying the hot, dry summer. I would like to thank all of the members that took part in This raffle had a the last raffle. pretty good choice of guns, but I don't understand why there was so little participation. After the cost of the tickets, mailing, and the price of the gun we did not make very much. If the selection of prizes does not sound that good, please come to the meetings and express your feelings on what to raffle. Don't forget, the two raffles we have each year are the only fund raisers we have and if I remember right, this was one of the stipulations discussed when you joined the club. PLEASE get behind us and support this. This next raffle will be another Henry lever action octagon barrel .22 rifle. Last year



we made over \$1800 so lets try to top this. If you don't want to sell or buy these tickets, please send them back so we can give them to other members that can sell them. As everyone knows dues were due this past July. If you are not renewing your membership, please let us know and send your key back to us. As for the life members, you have not been taken off the roster. If you don't want to

PRESIDENT'S COLUMN

(continued)

support us with the \$50 dues that is fine, you are still a member but you loose your voting rights. If you know of any member that has not received any of our news letters please let us know and we will get them back on the roster. Enjoy the rest of the summer and if you can, try and make one of our membership meetings on the second Thursday of every month and don't forget to check out our web site.

Fred Johnson

Join the regular club shoots, info is to the left and on the back. They raise money for the club and let you meet members with similar interests.

DID YOU KNOW?

You can join the NRA or renew your membership through the club. Here are 3 reasons why you should:

- (1) you get a discount off the price,
- (2) the club makes money on every membership, and
- (3) the club gets discounts on the club insurance if most of members belong to the NRA.

As you can see it is a Win-Win for everyone. So if you are not a member, come and join; and if you are, renew at the club.

New Carlisle Sportsman's Club

PO Box 182 Phone: (937) 882-6641 Enon, OH 45323



Promoting Sportsmanship for Everyone

We're on the Web! www.ncsportsmansclub.com

Club Purpose and Objectives:

To encourage, teach, and actively support finer sportsmanship in all matters pertaining to the outdoor sports. With emphasis on hunting, fishing, and promoting the conservation and restoration of our natural resources and ecology. We focus on wildlife and fish & game related habitats. Promote and protect the interests of the sportsmen in New Carlisle and surrounding areas, and do all things incidental thereto; including the reservation, leasing, and ownership of real estate for these purposes; actively support, as deemed necessary all matters of legislation and enforcement regarding wildlife, fish, game, and conservation affairs, and provide assistance, where possible, to supporters of the above objectives.

Your Executive Board for 2011:

President:	Fred Johnson Sr.	206-5711
Vice-President:	Jim Huntsberger	212-9859
Secretary:	Michael Trimeloni	750-3173
Treasurer:	Jutta Thompson	346-4559
Sgt at Arms:	Norman Hesskew	882-6618
3 yr Trustee:	Daniel Slanker	477-6150
2 yr Trustee:	Roger Storer	325-5946
1 yr Trustee:	John Bailey	322-4960
Past President:	Chris McCombs	324-5114

Saturday Morning Matches: Registration opens at 8 am; shooting starts at 9 am.



Highpower Rifle (NRA Match Rifel or Service Rifle): August 20, 27, & September 10 50 record shots + 5 sighters, prone, rapid prone, rapid sitting, offhand @ 100 yards

Pistol (22 Rimfire, Any Centerfire, + .45):

September 24 & October 1

 $10~\rm shots$ in $10~\rm min,\,10~\rm shots$ timed (2x5 shots/20 sec), $10~\rm shots$ rapid (2x5 shots/10 sec) + sighters for each pistol @ 25 yards

Service Rifle (CMP Service Rifle):

October 15

50 record shots + 5 sighters, prone, rapid prone, rapid sitting, offhand @ 100 yards

Hunting Rifle (Any Centerfire Rifle/Any Sight):

October 22

 $50 \ \mathrm{record} \ \mathrm{shots} + 5 \ \mathrm{sighters},$ prone, rapid prone, rapid sitting, offhand $\textcircled{a} \ 100 \ \mathrm{yards}$

Please come out and join us. Proceeds go to the club treasury.