



New Carlisle Sportsman's Club

Quarterly Informer

Volume 3, Issue 2

2nd Quarter 2011

Recurring Events:

Regular Membership Meeting—7:30 pm	14 Jul 11 Aug 8 Sep 13 Oct
Executive Board Meeting—7:30 pm	23 Jun 28 Jul 25 Aug
Youth Shoots	Mondays 6:30 - 8:30
Club Swap Meets (Prior to Meet-	9 Jun 11 Aug 13 Oct
Sporting Clays	Tuesday 5:30 pm
Trap Shoot	Friday 3:00 pm
Trap Shoot	Wednesday Noon
Trap Shoot	1st & 3rd Sunday Noon
.22lr Benchrest Matches May 4 to Oct 26	Tuesday Morning 8:30-12:30

We need people to clean the clubhouse each month. A list of duties is posted on the bulletin board along with the sign-up sheet. Each month earns you \$50 off your annual dues or \$50 cash. The task is easy and takes minimal time. Sign up today!

PRESIDENT'S COLUMN

Members

We are finally getting our membership back to normal and a few bucks in the bank. BUT we are not out of the woods yet. We still have the burden of replacing the rotten logs on the building and maybe getting the lane graveled this year. These are going to be a big expenses plus getting something done with our water system. Hopefully we will be able to get this done this year.

Club dues will be due on July 1st. Please send in your dues on time. Also, we have a gun raffle coming up at the July meeting and the ticket sales are not going too well. Please get them mailed in along with your dues, or better yet, bring them to the July meeting.

I am in need of someone to take over the duties of keeping the shrubs trimmed. I don't want to say this but I am getting to the age that I am slowing down and just can't do the things I used to be able to do. If anyone is up to this chore, please let me know. I would like to get this done before the holiday coming up. I also noticed the club house has been kept in good shape, and the property has been kept mowed. My thanks to the members that have helped out.

Hope everyone has a great summer.

Fred Johnson

DRAWING

Our first drawing will be held at the July 14 membership meeting. Tickets will be \$5 a piece or five for \$20. First prize is the winners choice of a Smith & Wesson Bodyguard 38 with laser or a .40 cal Glock 27.



Second prize is a Mosin-Nagant 91/30 donated by Jim Huntsberger.



All proceeds go to the club, so the more tickets you sell, the bigger the benefit to the club.

Join the regular club shoots, info is to the left and on the back. They raise money for the club and let you meet members with similar interests.

DID YOU KNOW?

You can join the NRA or renew your membership through the club. Here are 3 reasons why you should:

- (1) you get a discount off the price,
- (2) the club makes money on every membership, and
- (3) the club gets discounts on the club insurance if most of members belong to the NRA.

As you can see it is a Win-Win for everyone. So if you are not a member, come and join, and if you are, renew at the club.

New Carlisle Sportsman's Club

PO Box 182 Phone: (937) 882-6641
Enon, OH 45323



Promoting Sportsmanship for Everyone

We're on the Web!

www.ncsportsmansclub.com

Club Purpose and Objectives:

To encourage, teach, and actively support finer sportsmanship in all matters pertaining to the outdoor sports. With emphasis on hunting, fishing, and promoting the conservation and restoration of our natural resources and ecology. We focus on wildlife and fish & game related habitats. Promote and protect the interests of the sportsmen in New Carlisle and surrounding areas, and do all things incidental thereto; including the reservation, leasing, and ownership of real estate for these purposes; actively support, as deemed necessary all matters of legislation and enforcement regarding wildlife, fish, game, and conservation affairs, and provide assistance, where possible, to supporters of the above objectives.

Your Executive Board for 2011:

President:	Fred Johnson Sr.	206-5711
Vice-President:	Jim Huntsberger	212-9859
Secretary:	Michael Trimeloni	750-3173
Treasurer:	Jutta Thompson	346-4559
Sgt at Arms:	Norman Hesskew	882-6618
3 yr Trustee:	Daniel Slanker	477-6150
2 yr Trustee:	Roger Storer	325-5946
1 yr Trustees:	John Bailey	322-4960
Past President:	Chris McCombs	324-5114

Saturday Morning Matches: Registration opens at 8 am; shooting starts at 9 am.



M1 Carbine:

June 11 & 18

40 record shots + 5 sighters, prone, rapid prone, rapid sitting, offhand @ 100 yards

M1A/M1 Garand:

July 2 & 9

30 record shots + 5 sighters, prone, rapid prone, offhand @ 100 yards

Military Bolt Action:

July 16 & 23

30 record shots + 5 sighters, prone, rapid prone, offhand @ 100 yards

Highpower Rifle (NRA Match or Service Rifle):

August 20, 27, & September 10

50 record shots + 5 sighters, prone, rapid prone, rapid sitting, offhand @ 100 yards

Pistol (22 Rimfire, Any Centerfire, + .45):

September 24 & October 1

10 shots in 10 min, 10 shots timed (2x5 shots/20 sec), 10 shots rapid (2x5 shots/10 sec) + sighters for each pistol @ 25 yards

Service Rifle (CMP Service Rifle):

October 15

50 record shots + 5 sighters, prone, rapid prone, rapid sitting, offhand @ 100 yards

Hunting Rifle (Any Centerfire Rifle/Any Sight):

October 22

50 record shots + 5 sighters, prone, rapid prone, rapid sitting, offhand @ 100 yards

Please come out and join us. Proceeds go to the club treasury.