

New Carlisle Sportsman's Club

Quarterly Informer

Volume 2, Issue 1

First Quarter 2010

Recurring Events:

Regular Membership Meetings—7:30 pm	14 Jan 11 Feb 11 Mar 8 Apr
Exec Board-	28 Jan
7:30 pm	25 Feb
1	25 Mar
	22 Apr
Youth Shoot	Mondays 6:30 - 8:30 pm
Club Swap Meets (Prior to Meetings)	11 Feb 8 Apr 10 Jun
CCW Class	TBA

Trap Shoot Fridays
3:00 pm &
Sundays
12:00 noon

Tuesdays 5:30 pm

Sporting Clays

General Notes

The drawing for the Henry Rifle took place at the December membership meeting. It was won by Terry Phillips. This was an excellent opportunity to bolster our coffers, we made nearly \$1,800. We will be looking to have future raffles of quality items, so stay in touch and don't miss out.

The NCSC Web Site has become the go-to area for a the latest Club

news and information. It looks great. Please check it out for events, schedules, and activities at:

www.ncsportsmansclub.com

The Executive
Board is in need
of a Club Secretary. The position
is exempt from
dues. So if you
are looking for a
way to cover your
costs, this is it.



It's a new year!

The Executive Board is calling for members to join one or more Committees. The committees are the backbone of the continued success of the club. It is incumbent on all club members to ensure we maintain our club in the best manner possible; So please participate.

Let's not forget to welcome and support our new Executive Board members for 2010. They can't do it all themselves, and they shouldn't have to. Let's all pitch in when and where we can.

Outgoing President's Message

This past year has seen a lot of tribulation for the Club. We had the furnace replaced due to it's failure. The electrical system was repaired, plumbing repaired and replaced, shooting traps were repaired, and many smaller issues were tackled. We had to weather an increase to our property taxes, expenses, and subsequently our dues needed to be increased. Through it all, the Club has stayed strong because of the efforts and dedication of our membership. For this, I want to sincerely thank all of you for your support and assistance. Our great Club reflects the strength of it's members.

THANK YOU ALL!



What two creatures are in this picture? Hint: Try rotating the page.

New Carlisle Sportsman's Club

PO Box 182 Enon, OH 45323

Phone: (937) 882-6641

E-mail:



Promoting Sportsmanship for Everyone

We're on the Web!
www.ncsportsmansclub.com

Club Purpose and Objectives:

To encourage, teach, and actively support finer sportsmanship in all matters pertaining to the outdoor sports. With emphasis on hunting, fishing, and promoting the conservation and restoration of our natural resources and ecology. We focus on wildlife and fish & game related habitats. Promote and protect the interests of the sportsmen in New Carlisle and surrounding areas, and do all things incidental thereto; including the reservation, leasing, and ownership of real estate for these purposes; actively support, as deemed necessary all matters of legislation and enforcement regarding wildlife, fish, game, and conservation affairs, and provide assistance, where possible, to supporters of the above objectives.

Your Executive Board for 2010:

President:	Fred Johnson Sr	206-5711
Vice-President:	Rick Eisenaugle	681-4063
Secretary:		
Treasurer:	Jutta Thompson	346-4559
Sgt at Arms:	Norman Hesskew	882-6618
3 yr Trustee:	Roger Storer	325-5946
2 yr Trustee:	John Bailey	322-4960
1 yr Trustees:	Terry Phillips	

Proposed Bylaw Change



We need people to sign up to clean the Club each month. It allows you a discount on your annual dues. The task is easy and takes minimal time.

Sign up today!

A motion was made and accepted at the December meeting to add wording to the club bylaws that would preclude mailing out election ballots if all executive board positions were running unopposed. This amendment would save on unnecessary expense of mailing ballots with no choices. The actual wording of the amendment will be read at the next two monthly membership meetings. The final vote will be held at the March members meeting. This constitutes the first notification of amendment.

